

## Executive Board

**Thursday, 16 November 2006 2.00 p.m.**  
**Marketing Suite, Municipal Building**



**Chief Executive**

### **ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC**

#### **PART 1**

Item	Page No
<b>1. MINUTES</b>	
<b>2. DECLARATIONS OF INTEREST</b>	
Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and (subject to certain exceptions in the Code of Conduct for Members) to leave the meeting prior to discussion and voting on the item.	
<b>3. CHILDREN AND YOUNG PEOPLE PORTFOLIO</b>	
<b>(A) IMPLEMENTATION OF CHILDREN IN NEED (CIN) STRATEGY, POLICY AND PROCEDURES</b>	<b>1 - 6</b>

<b>Item</b>	<b>Page No</b>
<b>(B) ANNUAL PERFORMANCE ASSESSMENT (CHILDREN &amp; YOUNG PEOPLE'S DIRECTORATE)</b>	<b>7 - 10</b>
<b>4. COMMUNITY PORTFOLIO</b>	
<b>(A) HALTON HOUSING TRUST UPDATE</b>	<b>11 - 29</b>
<b>5. CORPORATE PORTFOLIO</b>	
<b>(A) PROPOSED CHANGES TO MAGISTRATES' COURT ARRANGEMENTS IN HALTON</b>	<b>30 - 44</b>
<b>(B) DEFAULT RETIREMENT AGE</b>	<b>45 - 46</b>
<b>6. HEALTH AND SOCIAL CARE PORTFOLIO</b>	
<b>(A) CARERS STRATEGY 2006 -2008</b>	<b>47 - 94</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*